

Thomaston's 2021 Downtown Christmas Parade Vendor Info & Application Form

Greetings Vendors:

Attached you will find the vendor application packet for Thomaston's Christmas Parade. This Event will be located on the square in downtown Thomaston. Thank you for your interest in being a part of this great event. Please fill out the application form thoroughly, also include a product list with proposed pricing. This is to cut down on having multiple vendors with the same inventory. Please keep in mind that there are a limited number of spaces available and they will fill up quickly. So, it will be on a first come, first serve basis. **The DEADLINE for entry is December 3, 2021.**

SELECTION PROCESS: We are looking to have seasonal vendors for this event (Christmas Ornaments/Decorations/Gifts) (Hot Chocolate, Hot Cider, Funnel Cakes, Etc.) Preference will be given to vendors who provide these items. Applicants will not be required to pay a fee unless their vendor application is approved

Thomaston Main Street – Christmas Parade

Date: Friday, December 17, 2021

Time: 4-6pm- The Parade will begin at 7pm

Location: Held on the Square in downtown Thomaston, GA

All applications are subject to approval by the Downtown Development Authority. Please state exactly what you will have in your booth (seasonal items preferred). Set up will be 2pm before the event. We will contact all vendors by email with instructions. Also, we are encouraging all booths to decorate for Christmas. If you have questions, please contact **Mr. Taylor Smith at (706)601-4520**. Thank you for your interest in being a part of this years' event. We look forward to reviewing your application.

Thank You,

Taylor J. Smith
Economic Development Coordinator
City of Thomaston

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CONTACT INFORMATION:

Business Name _____

Type of Booth _____

First Name _____ Last Name _____

Mailing Address

City State/Province Zip/Postal Code

Email

(_____) _____

Cell Phone

email will be our primary method of correspondence with you unless you note otherwise

Type of products or service: Be specific. Include brand names of products. You may attach additional information. If a product is not listed here, you will not be allowed to sell it. This application is not complete without this information. We will try to make sure there are no duplicate booths but cannot guarantee product exclusivity.

PRODUCT PRICE RANGE _____

POWER REQUIREMENTS? _____ *yes* _____ *no*

HOW MANY 10X10 SPACES WOULD YOU NEED? _____

- No rain date or refund due to inclement weather.
- Cancellations that occur after applicant is accepted will be non-refundable.
- Registrations will be handled on a first come, first serve basis.*
- Vendor agrees to have booth set up and ready for viewing by 3pm on Friday.
- Cooking or preparing of food items are only allowed in the food court area.
- All display props including tables, chairs, tents, etc. for the booth will be provided by the exhibitor.
- City of Thomaston reserves the right to reject or remove from the market any items considered unsuitable.
- There will be electricity provided for an extra fee of \$10 for individual booths in limited areas.
- You may arrive as early as 2pm to set-up your booth space. Spaces will be clearly marked. A map showing vendor locations will be distributed to the exhibitor.
- The display area can be congested during booth set-up, please be courteous of other vendors and do not block their access to booths.
- Once you have unloaded the items from your vehicle to your booth space, please remove your vehicle and park in the designated marked areas around the square.
- Before leaving your space you must clean up any trash, etc. Please do not leave any unsold items.
- Vendor will also give a list of Items that will be sold. This is to help cut down on having duplicate specialty items or food items.
- Notification of booth assignments will be given one week in advance by email.

The Exhibitor will indemnify and save harmless the City of Thomaston and all employees of the same against all claims, for all damages, actions, judgments, decrees, penalties, and/or liability and expenses in connection with loss of life, bodily and/or personal injury and/or damaged property arising out of or from the use and occupancy by the Exhibitor of the premises or any part thereof. The Exhibitor also agrees to hold the City of Thomaston and all employees of the same harmless and not responsible whatsoever for loss, theft, burglary, robbery and damage to property of any kind, including equipment, supplies, merchandise, exhibits, etc. of the Exhibitor or any of its agents, invitees, etc.

I have read this document and am fully aware of the content and implications, legal and otherwise.
 By signature on this application, I hereby state that the above information is factual and truthful and hereby grant The City of Thomaston to verify this information. Any information found to be fraudulent or deliberately misleading shall be grounds for dismissal of the applicant from consideration.

Signature of Vendor/Agent Date

*****For office use only*****

Amount Paid _____ Date Paid _____

Method of Payment _____ Received by _____ Booth# _____